

**Caption in Compliance with D.N.J. LBR-9004-1**

KML Law Group, P.C.  
By: Denise Carlon Esquire  
701 Market Street, Suite 5000  
Philadelphia, PA 19106  
201-549-2363  
Attorneys for Secured Creditor: Rocket  
Mortgage, LLC f/k/a Quicken Loans, LLC  
f/k/a Quicken Loans Inc.

In Re:  
Deborah Costanza  
Debtor

Case No: 19-28694 CMG

Chapter: 13

Judge: Christine M. Gravelle

**CERTIFICATION OF SERVICE**

1. I, Thomas Diruscio:

☐ Represent the \_\_\_\_\_ in the above-captioned matter.

☒ am the secretary/paralegal for Denise Carlon, who represents the Secured Creditor in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On 02/03/2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Certification of Default
- Proposed Order
- Exhibits
- Certification of Service

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 02/03/2023

/S/Thomas Diruscio

Name and Address of Party Served	Relation of Party to the Case	Mode of Service
<p>Deborah Costanza 73 Honeysuckle Drive Manahawkin, NJ 08050</p>	<p>Debtor</p>	<p> <input type="checkbox"/> Hand-delivered  <input checked="" type="checkbox"/> Regular mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> E-mail  <input type="checkbox"/> Notice of Electronic Filing (NEF)  <input type="checkbox"/> Other  <hr/>                     (as authorized by the court *)                 </p>
<p>Steven J. Abelson Abelson Law Offices 80 West Main Street, PO Box 7005 Freehold, NJ 07728</p>	<p>Attorney for Debtor</p>	<p> <input type="checkbox"/> Hand-delivered  <input checked="" type="checkbox"/> Regular mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> E-mail  <input type="checkbox"/> Notice of Electronic Filing (NEF)  <input type="checkbox"/> Other  <hr/>                     (as authorized by the court *)                 </p>
<p>Albert Russo Esq. CN 4853 (VIA ECF) Trenton, NJ 08650-4853</p>	<p>Chapter 13 Trustee</p>	<p> <input type="checkbox"/> Hand-delivered  <input type="checkbox"/> Regular mail  <input type="checkbox"/> Certified mail/RR  <input type="checkbox"/> E-mail  <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)  <input type="checkbox"/> Other  <hr/>                     (as authorized by the court *)                 </p>